

PLEASE FILL OUT THE ENTIRE FORM AND INCLUDE THE PATIENT'S DEMOGRAPHIC TO AVOID DELAYS .



PHONE: (888) 244-6421  
 FAX: (800) 975-6321  
 WWW.PRISM-MEDICAL.COM

**(SECTION 1) GENERAL INTAKE INFORMATION**

PATIENT NAME: \_\_\_\_\_ ORDER START DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 PATIENT PHONE: \_\_\_\_\_ PATIENT DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_  
 REFERRAL FACILITY: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_  
 REFERRAL PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

**(SECTION 2) PLAN OF CARE REQUIRED**

LENGTH OF NEED: \*99 = LIFETIME UNLESS OTHERWISE INDICATED.\* OTHER: \_\_\_\_\_ MONTHS

PRIMARY DIAGNOSIS: Z93.6 UROSTOMY Z93.2 ILEOSTOMY Z93.3 COLOSTOMY OTHER: \_\_\_\_\_

SECONDARY DIAGNOSIS: COLON CANCER BLADDER CANCER ULCERATIVE COLITIS  
 OTHER: \_\_\_\_\_ CROHN'S DISEASE PERFORATED BOWEL BOWEL OBSTRUCTION

HAS THE PATIENT BEEN ASSESSED WITHIN THE PAST 6 MONTHS? YES NO IF YES, PLEASE PROVIDE DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

LATEX ALLERGY? YES NO IS THE PATIENT RECEIVING HOME HEALTH SERVICES? YES NO

**(SECTION 3) REQUESTED SUPPLIES**

OSTOMY POUCH	BRAND	PRODUCT #	QTY/MONTH
ONE-PIECE POUCH: DRAIN CLOSED			
TWO-PIECE POUCH: DRAIN CLOSED			
SKIN BARRIER W/ FLANGE (REQUIRED WITH 2-PIECE POUCH)			
UROSTOMY POUCH	BRAND	PRODUCT #	QTY/MONTH
ONE-PIECE POUCH: DRAIN CLOSED			
TWO-PIECE POUCH: DRAIN CLOSED			
SKIN BARRIER W/ FLANGE (REQUIRED WITH 2-PIECE POUCH)			
ACCESSORIES	BRAND	PRODUCT #	QTY/MONTH
SKIN BARRIER WIPE NO-STING (25/BOX)			
ADHESIVE REMOVER WIPE NO-STRING (25/BOX)			
RINGS: 2" 4"			
DEODORANT/ODOR ELIMINATOR 8OZ			
POWDER			
PASTE			
SKIN BARRIER STRIPS			
BELT (PLEASE INDICATE SIZE) _____			
OTHER:			

**(SECTION 4) SUPPLY ASSESSMENT**

DOES THE PATIENT CURRENTLY HAVE ANY OF THE REQUESTED PRODUCT/S AT HOME? YES NO

IF YES, LIST THE QUANTITY REMAINING OF EACH PRODUCT THE PATIENT CURRENTLY HAS IN THE NOTES SECTION

**(SECTION 5) NOTES**

**(SECTION 6) AUTHORIZATIONS**

IS THE PATIENT REQUESTING COORDINATION OF CARE? YES NO  
 (THE PATIENT HAS CHOSEN PRISM TO ASSIST IN PROVIDING THE REQUESTED CARE BY EITHER; PROVIDING PRODUCT, VERIFYING INSURANCE BENEFITS, BILLING FOR SERVICE(S) OR COORDINATING CARE SHOULD DIRECT SERVICE NOT BE AN OPTION.)

**(SECTION 7) PROVIDER SIGNATURE**

PROVIDER'S NAME: \_\_\_\_\_  
 PROVIDER'S NPI: \_\_\_\_\_  
 SIGNATURE: \_\_\_\_\_  
 DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

\*(If the PROVIDER listed herein is best reached at a location other than the referring facility detailed in Section 1, please provide the PROVIDER'S contact information below.)  
 PROVIDER PHONE: \_\_\_\_\_  
 PROVIDER FAX: \_\_\_\_\_



## Patient Demographics Form

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Form must be filled out entirely to complete the patient file.

**Patient Name:** (First) (Middle Initial) (Last Name)

*\*Please enter name as it appears on the insurance card.\**

**Date of Birth:** **Social Security Number:**

**Address:**

**City:** **State:** **Zip:**

**Best Contact Number:**

**Shipping Address:**

Same as Billing

**Alternate Ship To Address:**

**City:** **State:** **Zip:**

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**Primary Insurance:**

**Carrier Name:**

**Policy Number:** **Group Number:**

**Phone Number:**

**Secondary Insurance:**

**Carrier Name:**

**Policy Number:** **Group Number:**

**Phone Number:**

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**Notes:**

**Info Taken By:**