

PLEASE FILL OUT THE ENTIRE FORM AND INCLUDE THE PATIENT'S DEMOGRAPHIC TO AVOID DELAYS .



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 WWW.PRISM-MEDICAL.COM

(SECTION 1) GENERAL INTAKE INFORMATION

PATIENT NAME: _____ ORDER START DATE: ___/___/___
 PATIENT PHONE: _____ PATIENT DOB: ___/___/___
 REFERRAL FACILITY: _____ CITY: _____ STATE: ___
 REFERRAL PHONE: _____ FAX: _____

(SECTION 2) PLAN OF CARE REQUIRED

LENGTH OF NEED: *99 = LIFETIME UNLESS OTHERWISE INDICATED.* OTHER: _____ MONTHS

PRIMARY DIAGNOSIS: Z93.6 UROSTOMY Z93.2 ILEOSTOMY Z93.3 COLOSTOMY OTHER: _____

SECONDARY DIAGNOSIS: COLON CANCER BLADDER CANCER ULCERATIVE COLITIS
 OTHER: _____ CROHN'S DISEASE PERFORATED BOWEL BOWEL OBSTRUCTION

HAS THE PATIENT BEEN ASSESSED WITHIN THE PAST 6 MONTHS? YES NO IF YES, PLEASE PROVIDE DATE: ___/___/___

LATEX ALLERGY? YES NO IS THE PATIENT RECEIVING HOME HEALTH SERVICES? YES NO

(SECTION 3) REQUESTED SUPPLIES

OSTOMY POUCH	BRAND	PRODUCT #	QTY/MONTH
ONE-PIECE POUCH: DRAIN CLOSED			
TWO-PIECE POUCH: DRAIN CLOSED			
SKIN BARRIER W/ FLANGE (REQUIRED WITH 2-PIECE POUCH)			
UROSTOMY POUCH	BRAND	PRODUCT #	QTY/MONTH
ONE-PIECE POUCH: DRAIN CLOSED			
TWO-PIECE POUCH: DRAIN CLOSED			
SKIN BARRIER W/ FLANGE (REQUIRED WITH 2-PIECE POUCH)			
ACCESSORIES	BRAND	PRODUCT #	QTY/MONTH
SKIN BARRIER WIPE NO-STING (25/BOX)			
ADHESIVE REMOVER WIPE NO-STRING (25/BOX)			
RINGS: 2" 4"			
DEODORANT/ODOR ELIMINATOR 8OZ			
POWDER			
PASTE			
SKIN BARRIER STRIPS			
BELT (PLEASE INDICATE SIZE) _____			
OTHER:			

(SECTION 4) SUPPLY ASSESSMENT

DOES THE PATIENT CURRENTLY HAVE ANY OF THE REQUESTED PRODUCT/S AT HOME? YES NO

IF YES, LIST THE QUANTITY REMAINING OF EACH PRODUCT THE PATIENT CURRENTLY HAS IN THE NOTES SECTION

(SECTION 5) NOTES

(SECTION 6) AUTHORIZATIONS

IS THE PATIENT REQUESTING COORDINATION OF CARE? YES NO
 (THE PATIENT HAS CHOSEN PRISM TO ASSIST IN PROVIDING THE REQUESTED CARE BY EITHER; PROVIDING PRODUCT, VERIFYING INSURANCE BENEFITS, BILLING FOR SERVICE(S) OR COORDINATING CARE SHOULD DIRECT SERVICE NOT BE AN OPTION.)

(SECTION 7) PROVIDER SIGNATURE

PROVIDER'S NAME: _____
 PROVIDER'S NPI: _____
 SIGNATURE: _____
 DATE: ___/___/___

*(If the PROVIDER listed herein is best reached at a location other than the referring facility detailed in Section 1, please provide the PROVIDER'S contact information below.)
 PROVIDER PHONE: _____
 PROVIDER FAX: _____